



**“A Walk through Pakistan”
(Saturday, October 1, 2011)**

**REGISTRATION FORM
(Please write in CAPITAL LETTERS)**

1.	Name of school		
2.	Complete address of Institution/School		
3.	Telephone number(s)		
4.	Please underline the category that best describes your School		(1) Government, (2) Semi-government, (3) Community operated, (4) Private
5.	Name of teacher accompanying students at the event		
6.	Teacher's contact number		
Names of the three students from Grade V – VIII			
	Gender	Class	FULL NAME/Cell No.
1.	M/F		
2.	M/F		
3.	M/F		

Name of Head/Principal: _____

Signature: _____